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PATENT #3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Sohn et al.

Attorney Docket No.: PRINP002

Application No.: 10/056,103

Examiner: Unassigned

Filed: January 23, 2002

Group: 2858

Title: METHOD AND APPARATUS FOR
ANALYSIS OF BIOLOGICAL
SOLUTIONS

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the
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Patents, Washington, DC 20231 on April 12, 2002.

Signed: _____

Agnes Spence

Separate Letter to the Official Draftsman

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed are the formal drawings for the above-identified patent application. If the
Draftsman has any question concerning the drawings, he or she is respectfully requested to
contact the undersigned.

Respectfully submitted,
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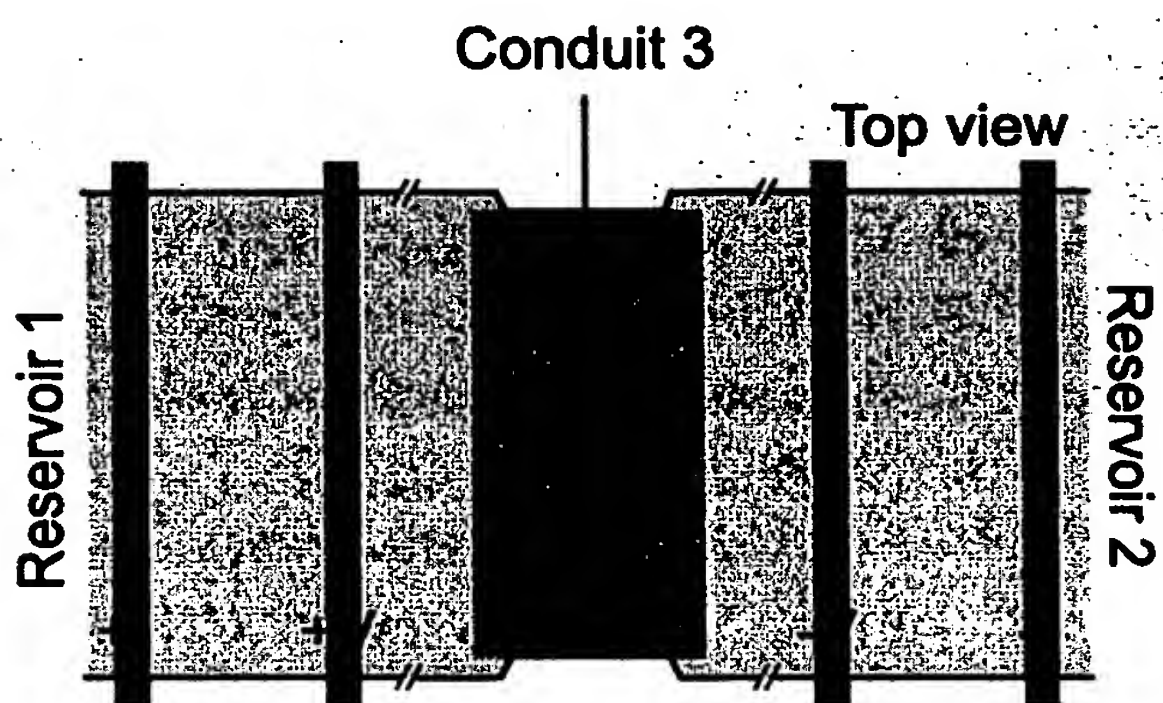
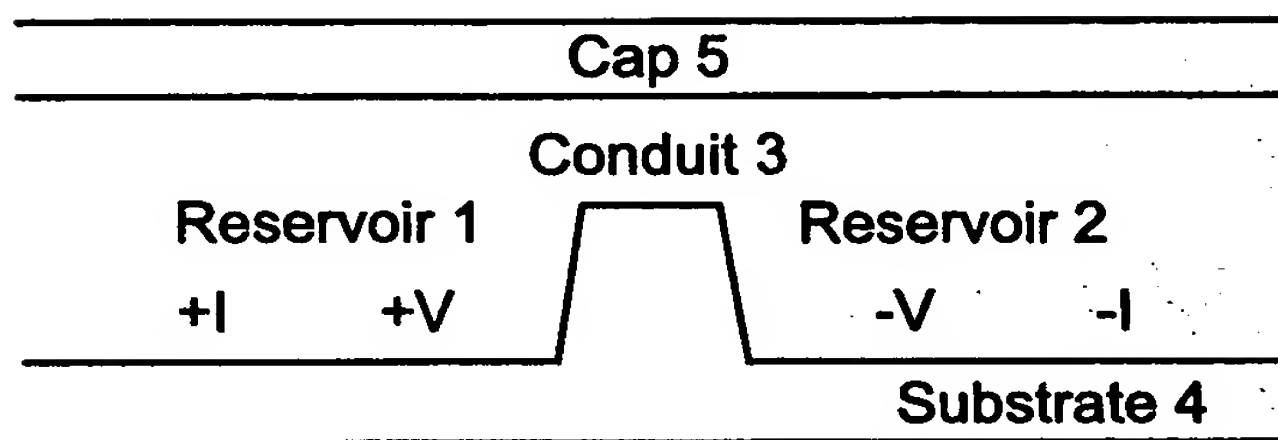


Figure 1

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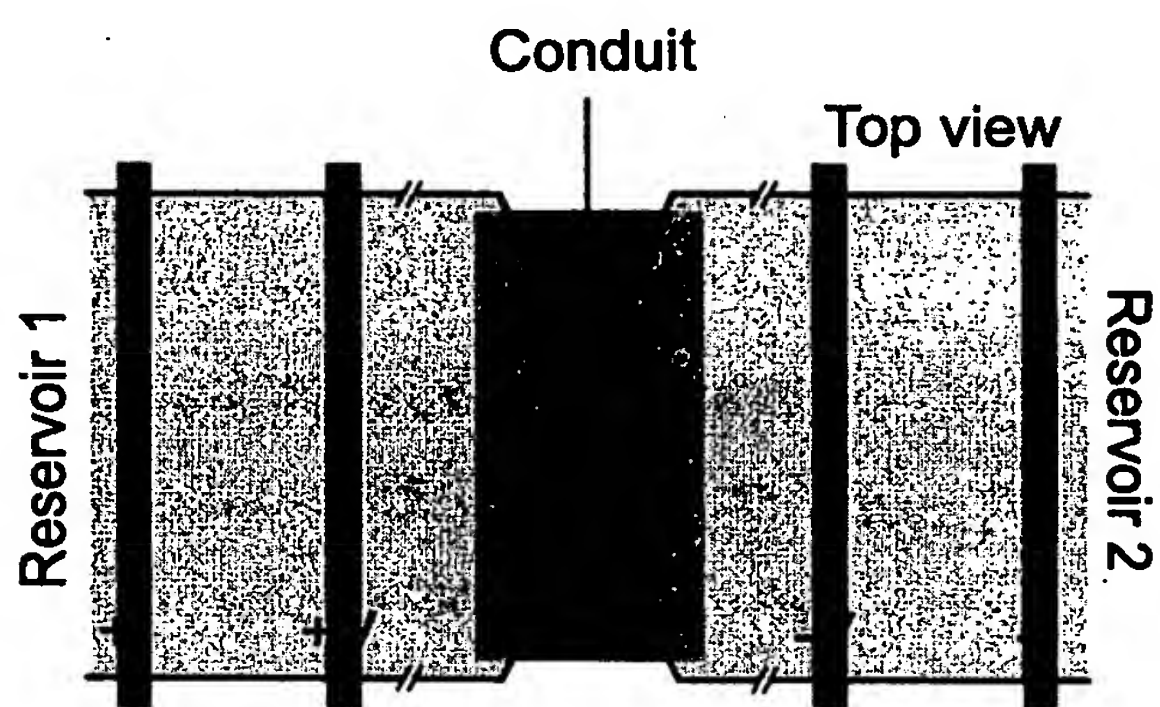
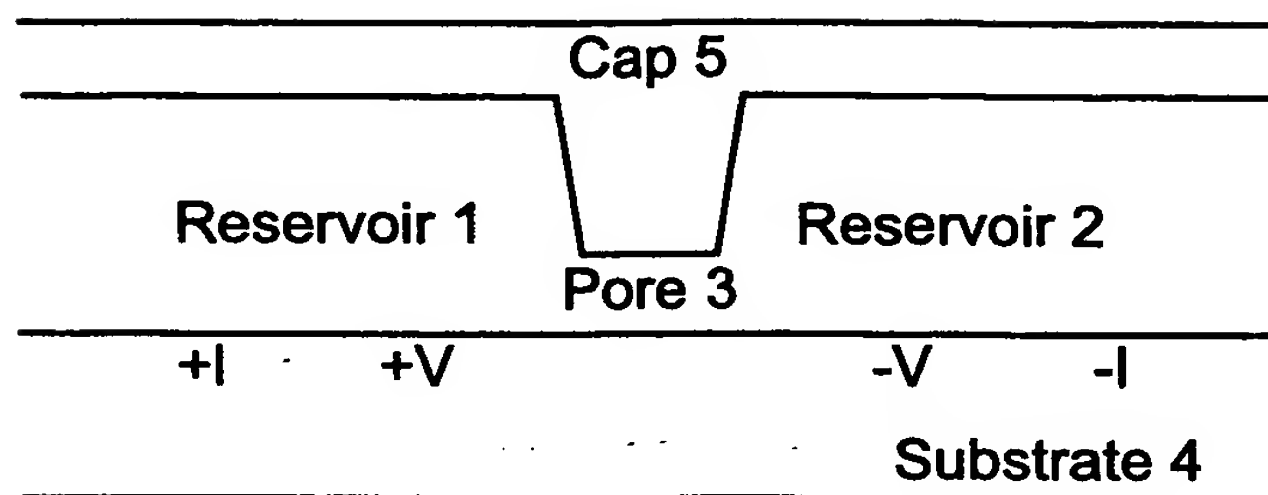


Figure 2

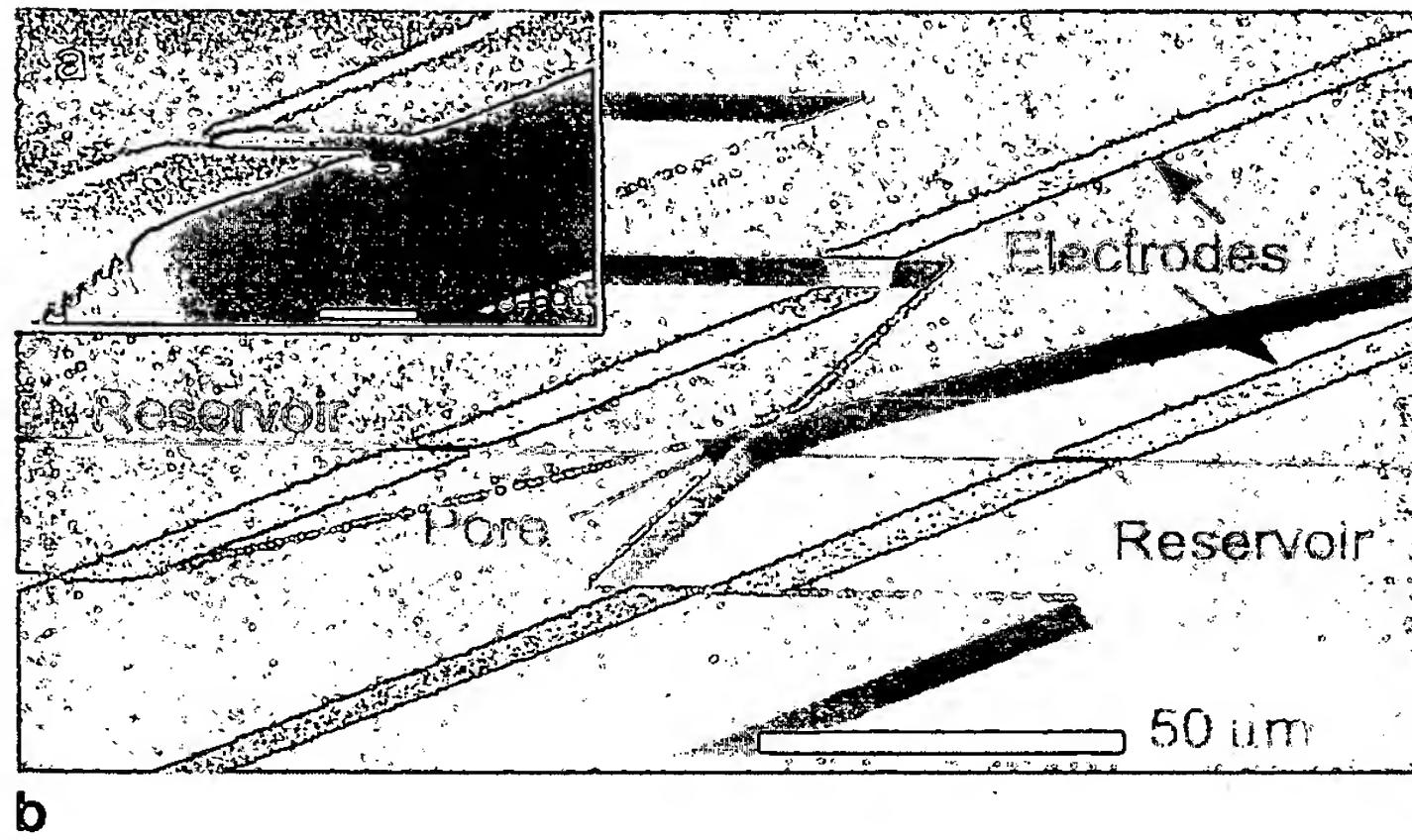


Figure 3

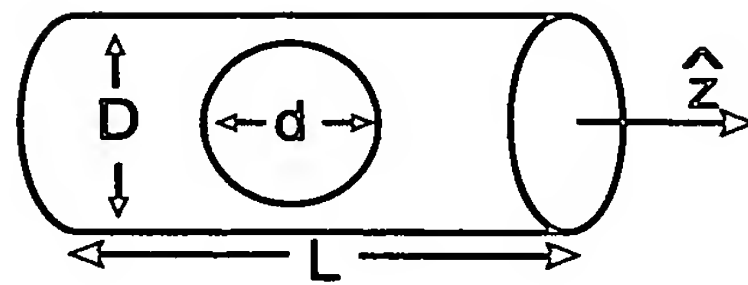


Figure 4

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Conduit 3

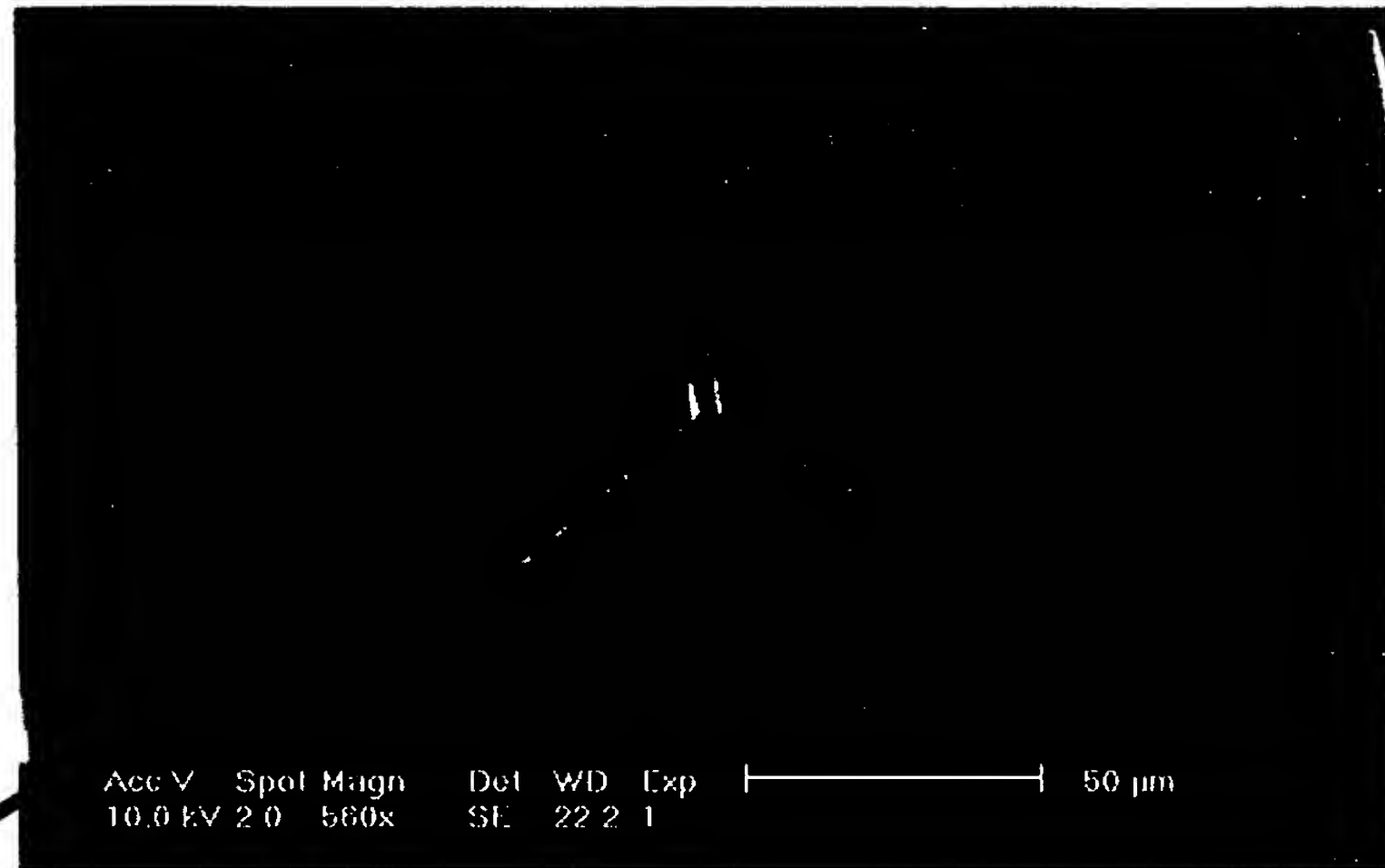


Figure 5

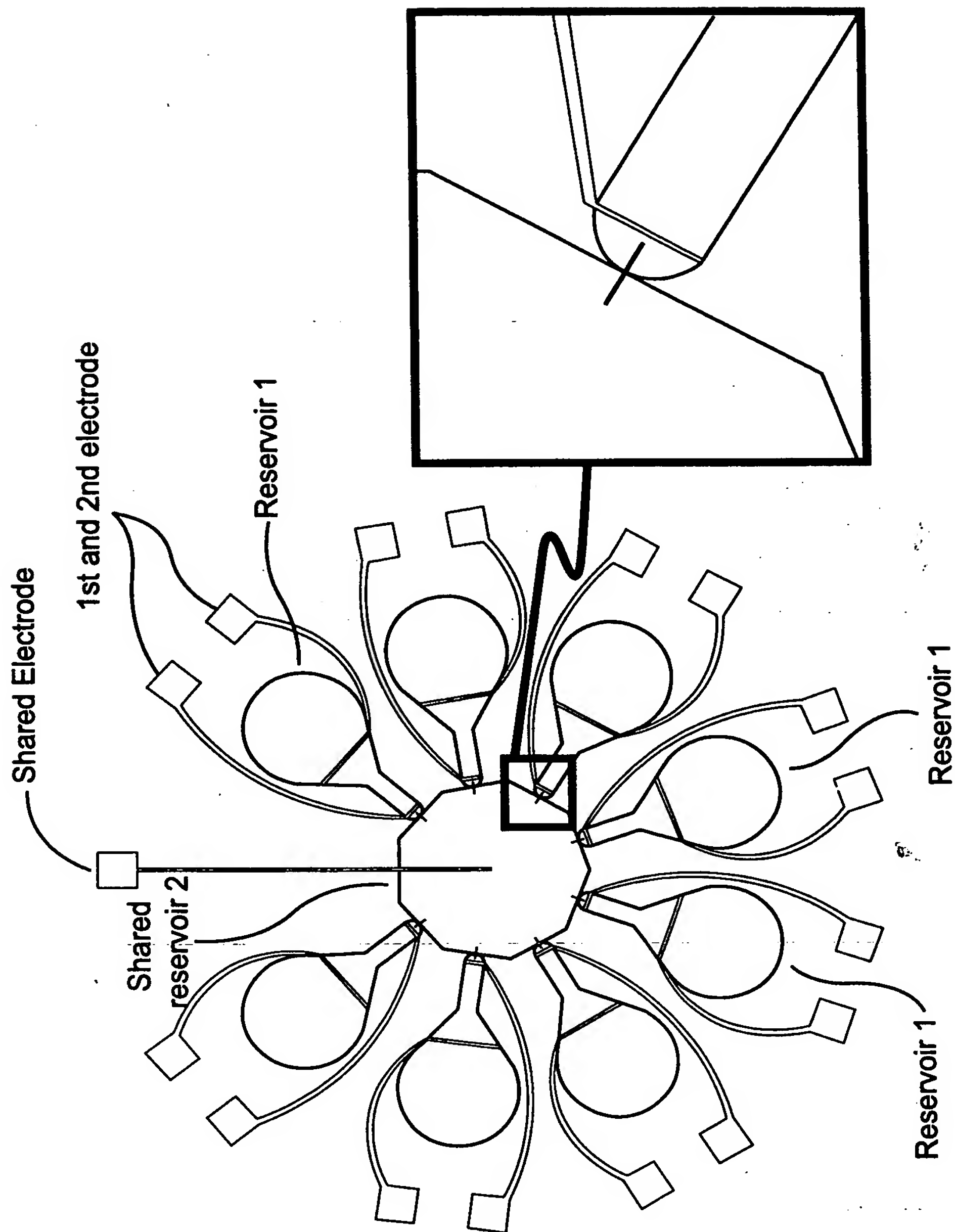


Figure 6

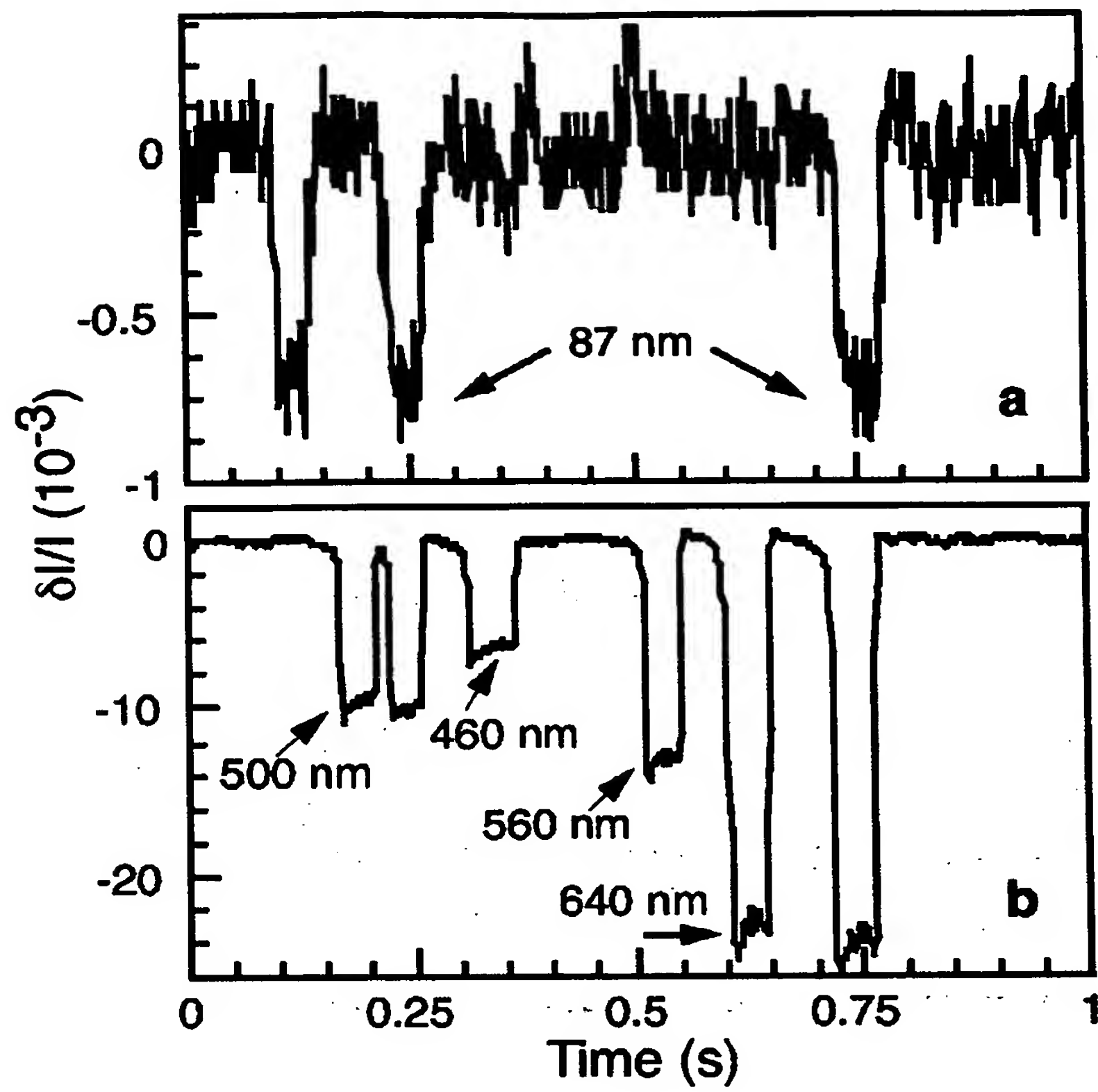


Figure 7

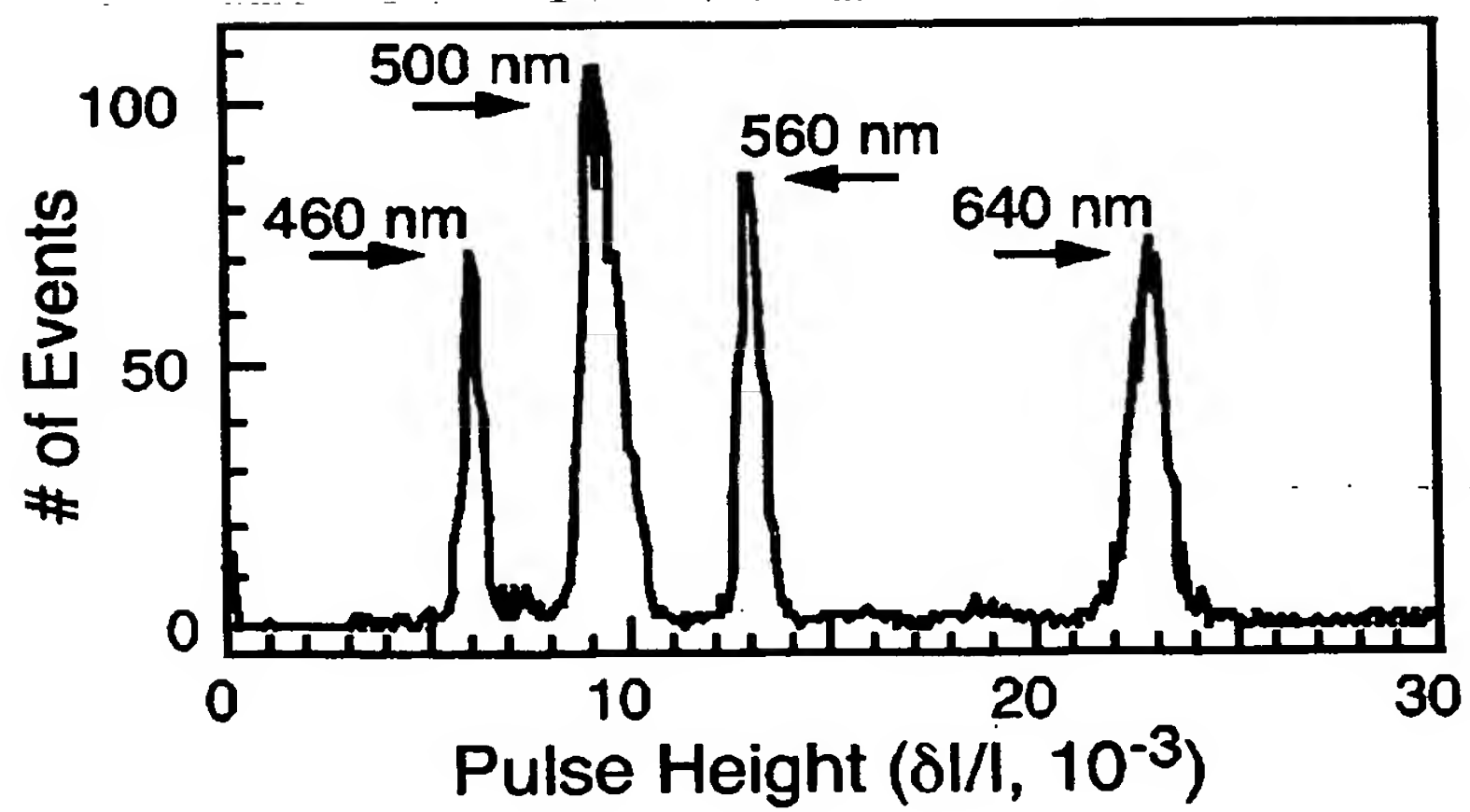


Figure 8

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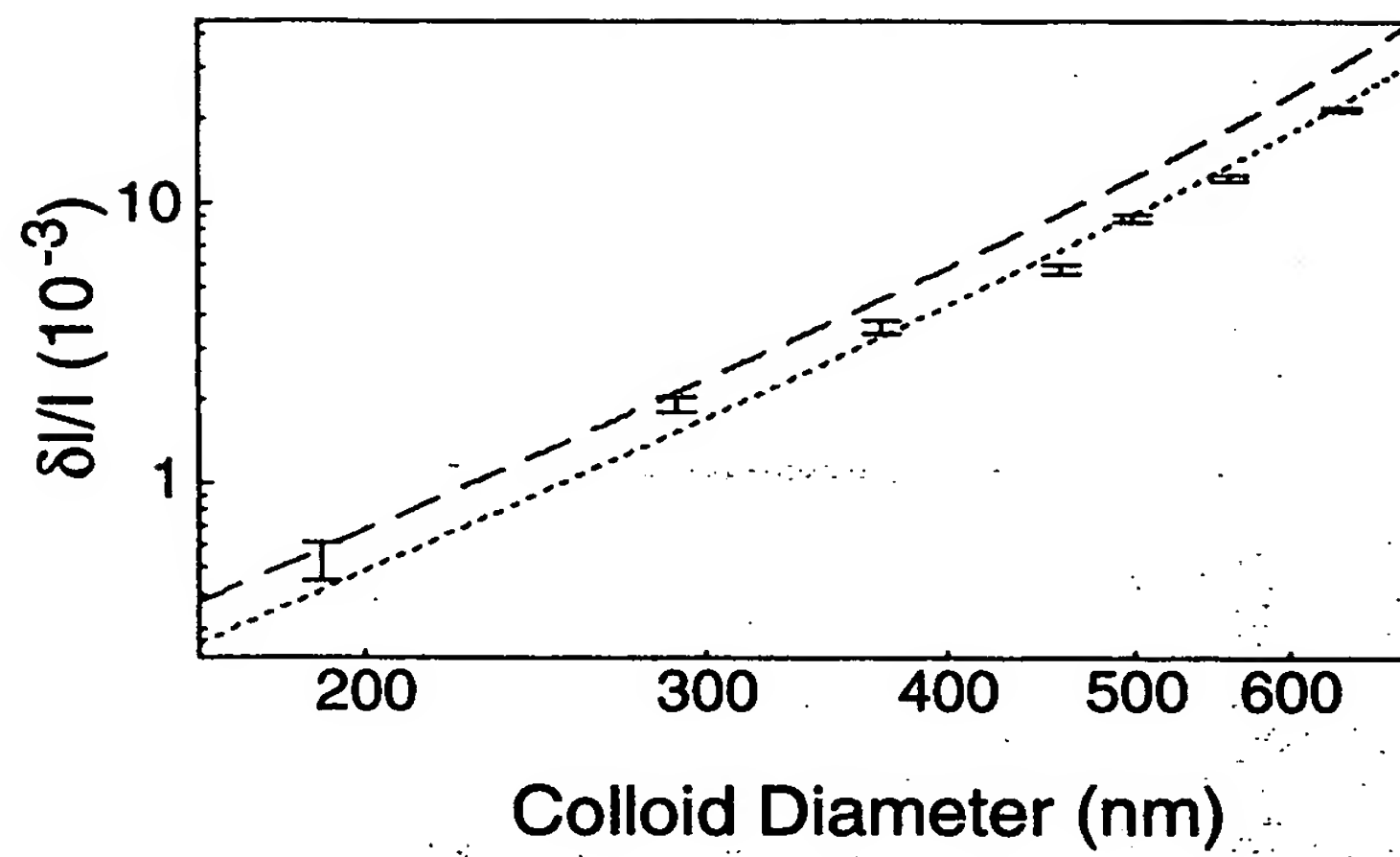


Figure 9

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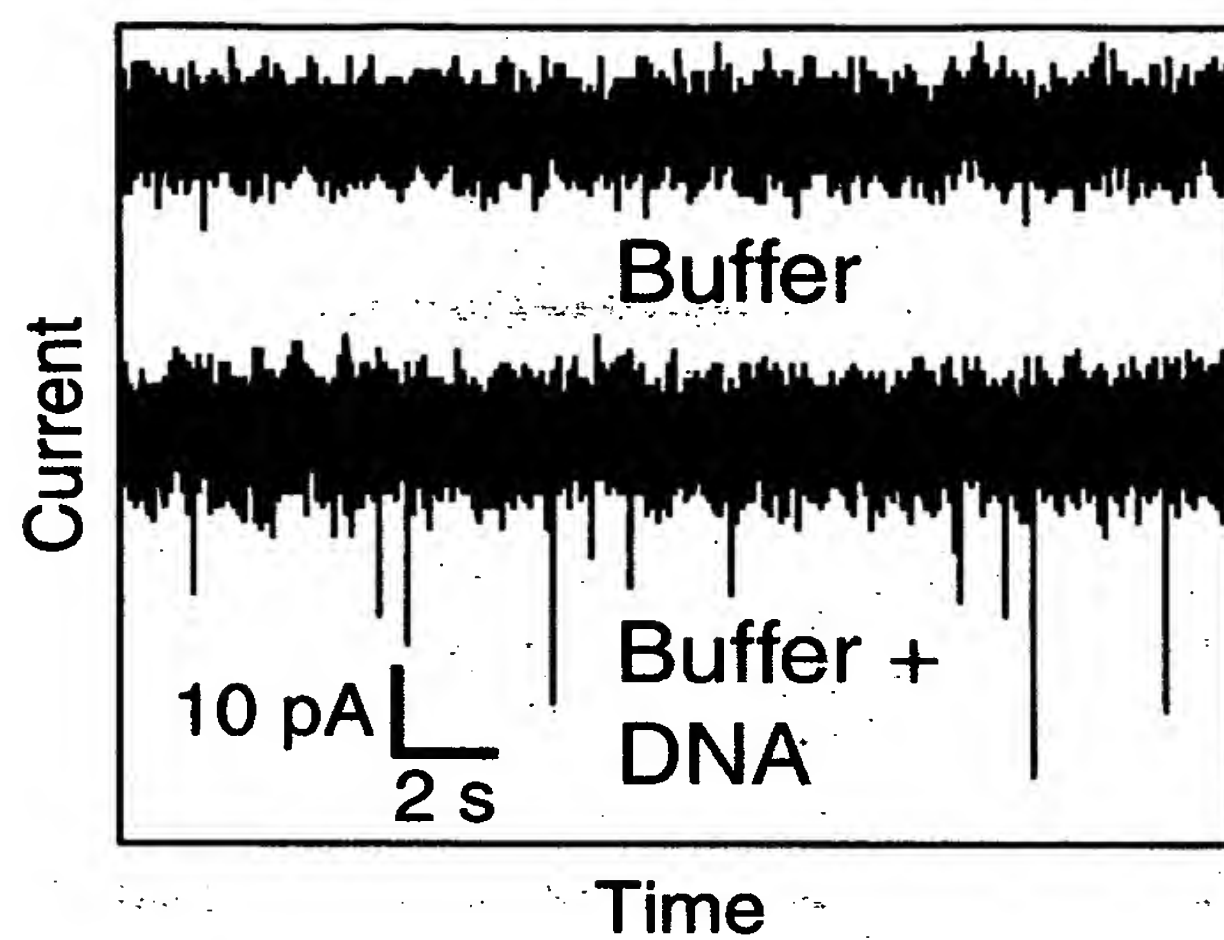


Figure 10

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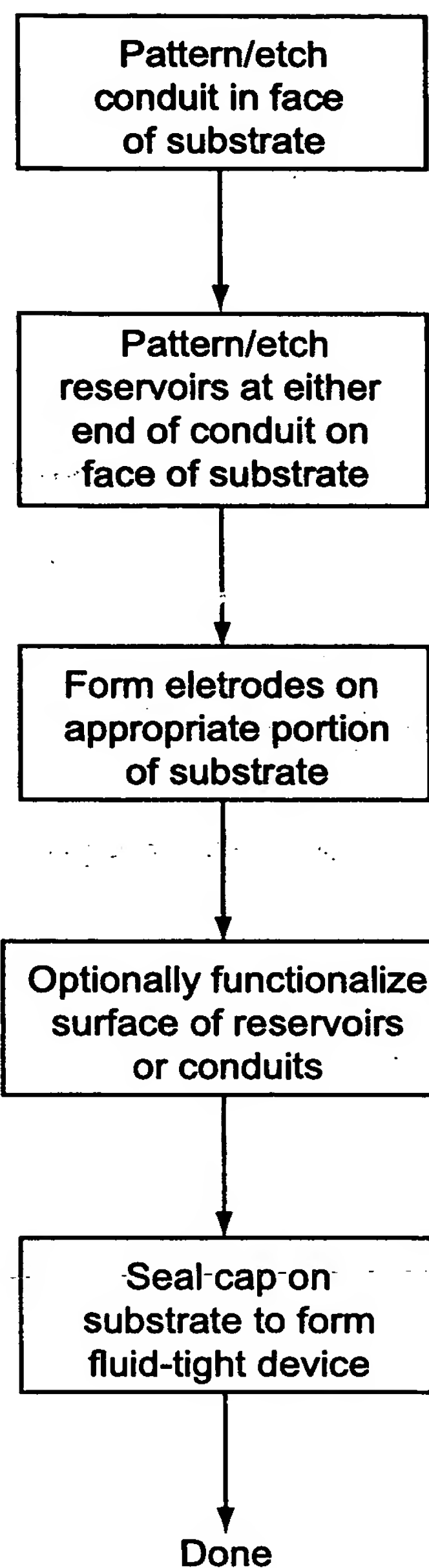


Figure 11

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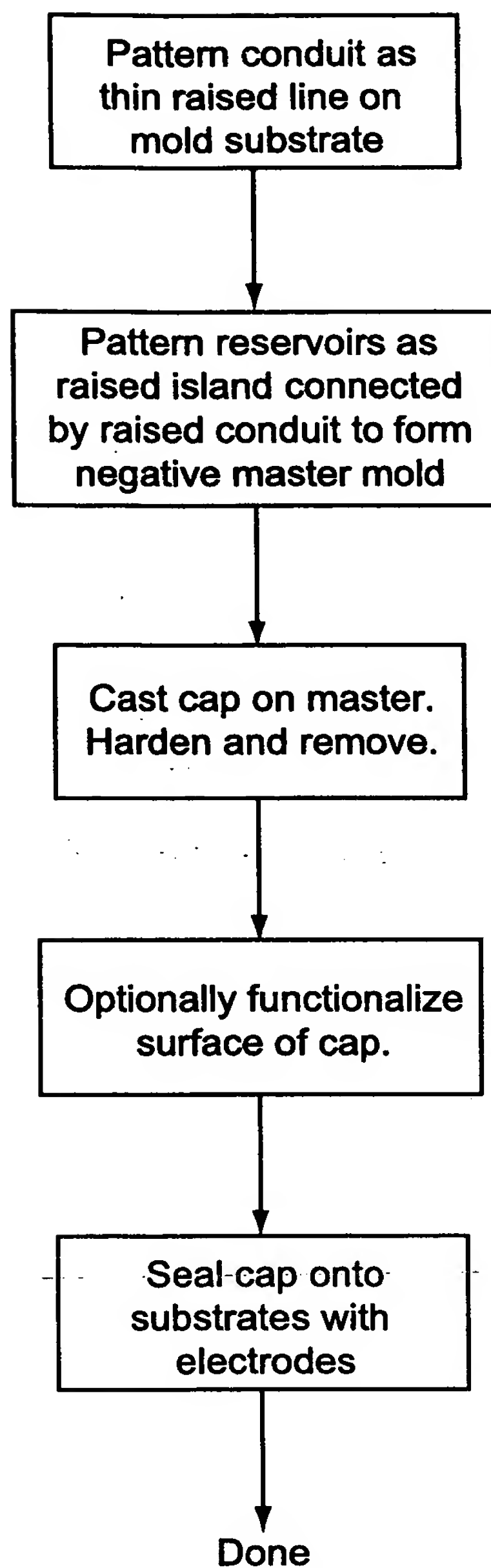


Figure 12

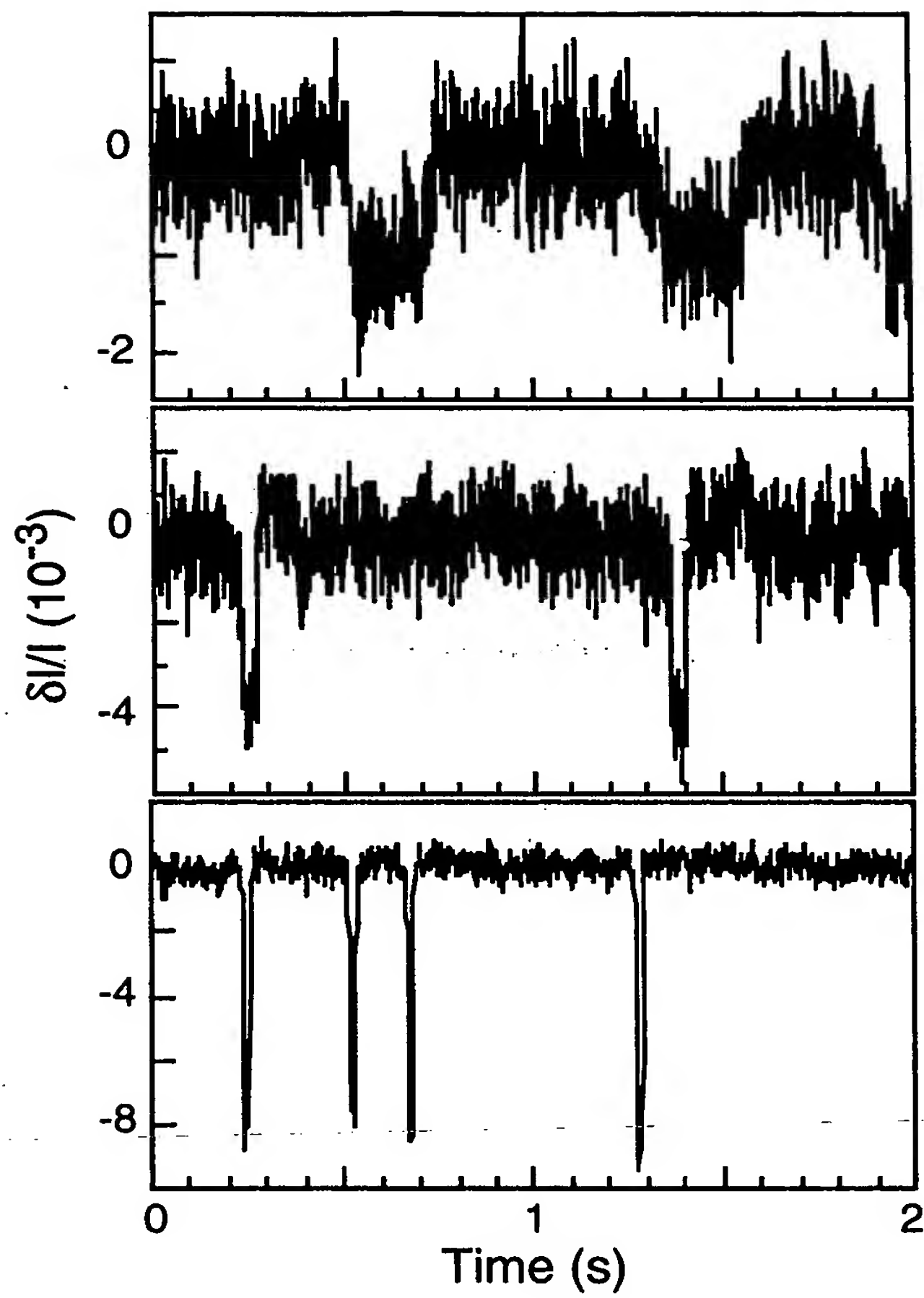


Figure 13